بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

الصَّلٰوۃُ وَالسَّلَامُ عَلَیۡکَ یَا جَدَّ الۡحَسَنِ وَالۡحُسَیۡنِ

HAUD-E-KAUTHAR

Jewels and Gems of Darood-e-Pak

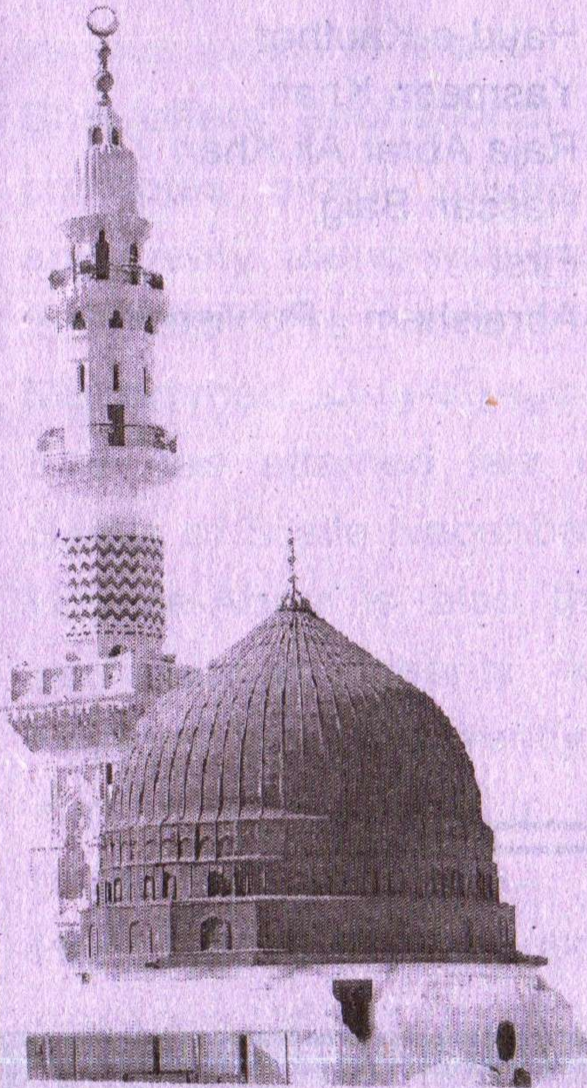
Yasmeen Khan

بسم الله الرحمٰن الرحيم

الصلوٰة والسلام علیک یا جدّ الحسنِ والحسین

HAUD-E-KAUTHAR

Jewels and Gems of Darood-e-Pak



Yasmeen Khan

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Yasmeen Khan, also known as Umm-e-Abrar, is an author, teacher and an orator who has devoted her life for Islam and in her heart possesses great love of the beloved Prophet Muhammad.صلی اللہ علیہ وآلہ وسلم

Umm-e-Abrar is a religious teacher in her own right, who has studied the religion of Islam thoroughly. She has been profoundly learning Islam for 5 years from Syrian and Pakistani scholars. So far she has written 4 books on various topics in Islam.

She offers educational lectures whereby she promotes moral values, peace, equality and spirituality, along with the principal of Islam and foremost the love for beloved Prophet Muhammad.صلی اللہ علیہ وآلہ وسلم

She has attained faiz of spirituality from the Saints of Silsila Naqshbandia and Shaziliah.

Umm-e-Abrar is also the main member of a humanitarian charity known as Abraisham Welfare which currently operates in Pakistan and is in involved in various charitable and humanitarian projects.

Her purpose was to build education and welfare centres (Madrassah) for the most needy in

society. She has made it an objective to begin a project whereby the poor and needy are fed daily and children, even those who are orphaned, are provided free education, whom otherwise are unable to afford to attend school. Along with education she has made it paramount to provide the children with Islamic education and also support children doing Qur'an hifz courses.

Other projects include, providing the poor and needy people with clothing and other necessities. Providing women, especially those who are widowed, with free sewing-class courses and a sewing machine, so that they are able to become self-supporting and not have to suffer the humility of having to beg.

Also providing clean drinking water to those in need by installing water treatment plants and implanting multiple water hand-pumps in various locations around Pakistan for the poor and needy.

May Allah سُبْحَانَهُ وَ تَعَالَى grant her more ability to continue her good work!

Regards,
Abraisham Publisher

Preface

1. Allah سُبْحَانَهُ وَ تَعَالٰى recites Darood-e-Pak at least ten-times over.
2. Angels invoke Blessings and Salvation for him.
3 During the period that he recites Darood-e-Pak, the Angels continue praying for him.
4. Darood-e-Pak balances the sins committed.
5. It purifies ones actions.
6. Darood-e-Pak itself prays to Allahسُبْحَانَهُ وَ تَعَالٰى for the salvation of its reciter.
7. Darood-e-Pak lifts its reciter to a higher strata of spirituality.
8. One carat reward - which equals the Uhud mountain - is credited in favour of the reciter of Darood-e-Pak.
9. The Reciter of Darood-e-Pak is granted reward in large quantities.
10. Allah سُبْحَانَهُ وَ تَعَالٰى assumes all responsibilities, in this world and the hereafter, of him who makes the recitation of Darood-e-Pak his routine.
11 The reward of reciting Darood-e-Pak is greater than that of freeing slaves.
12 The reciter of Darood-e-Pak is absolved from all fears.

13. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم will himself bear testimony to the faith of the reciter of Darood-e-Pak.

14. Shifa'at (Intercession(from the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم becomes necessary for the reciter of Darood-e-Pak.

15 The reciter of Darood-e-Pak becomes entitled to the Mercy and Blessings of Allah. سُبْحَانَهُ وَتَعَالَى

16. He gets immunity from the Wrath of Allah سُبْحَانَهُ وَتَعَالَى.

17. It is marked on the forehead of the reciter of Darood-e-Pak that he is free from hypocrisy and...

18. Free from Hell.

19. The reciter of Darood-e-Pak will be granted a place under the shade of Arsh-e-Elahi on the Day of Judgement.

20. The virtues of the reciter of Darood-e-Pak will weigh heavy, and bear due credit, on the Scale (Meezan)

21. The reciter of Darood-e-Pak will be granted special consideration at the Haud-e-Kauthar (Pond of Abundance)

22. The reciter of Darood-e-Pak will be in immunity on the Day of Thirst.

23. He will go across the Pul-Siraat (The Bridge over Hell leading to the Paradise) quite conveniently and quickly.

24 He will be blessed with light on the Pul-Siraat.

25. He will see his abode (home) in the Paradise prior to his death.

26. The reciter of Darood-e-Pak will be granted a large number of spouses in Paradise.

27 The blessing of Darood-e-Pak increases property and wealth.

28 Recitation of Darood-e-Pak is an act of worship.

29 Allah سُبْحَانَهُ وَ تَعَالٰى holds it (the recitation of Darood-e-Pak) the dearest of all good actions.

30. Darood-e-Pak is the adorner of gatherings.

31. Darood-e-Pak removes adversity.

32 The reciter of Darood-e-Pak will be the closest to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم on the Day of Judgement.

33 Darood-e-Pak extends its blessings to its reciter and his offspring.

34 If recited to invoke mercy for someone, Darood-e-Pak would benefit him too.

35 The reciter of Darood-e-Pak is blessed with the proximity of Allah سُبْحَانَهُ وَ تَعَالٰى and His Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم

36. By reciting Darood-e-Pak one gets victory over enemies.

37. Darood-e-Pak removes the rust from its reciters heart.

38.People love the reciter of Darood-e-Pak.

39. Darood-e-Pak secures its reciter against backbiting.

40. The optimum blessing for the reciter of Darood-e-Pak is that he is blessed with the spiritual meeting(Ziyarat)of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم

(Al-Qaul-ul-Badi, Page:101)

Jazb-ul-Quloob mentions the following benefits-:

41. By reciting Darood-e-Pak once, ten sins are forgiven, ten virtues are granted, the reciters status is raised by ten degrees, ten Divine Favours are bestowed on him.

42. The prayer of the reciter of Darood-e-Pak is granted.

43. The shoulder of the reciter of Darood-e-Pak will rub with that of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم at the gate of the Paradise(Jannah)

44. The reciter of Darood-e-Pak will be the first to be blessed with the company of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم

45. The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم will assume responsibility for all the affairs of the reciter of Darood-e-Pak on the Day of Judgement.

46. Recitation of Darood-e-Pak purifies the heart.

47. Throes of death are eased upon the reciter of Darood-e-Pak.

48. The gathering, where Darood-e-Pak is recited,

is surrounded by Angels of Mercy.

49. Recitation of Darood-e-Pak enhances ones love for The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم

50. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم showers his love upon the reciter of Darood-e-Pak.

51. On the Day of Judgement, The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم will shake hands with the reciter of Darood-e-Pak.

52. Angels love the reciter of Darood-e-Pak and...

53. Write the Darood-e-Pak recited by him on silver leaves with gold pens.

54. Angels present the Darood-e-Pak recited by the reciter and submit thus: O Prophet of Allah! Such and such person son of such and such person has sent this present of his Darood-e-Pak to be submitted in Thy Court.

55. If by any chance the reciter of Darood-e-Pak commits some sin, the angels do not record it for three days

(Jazb-ul-Quloob; Page:253)

Allama Mufti Muhammad Ameen, the author of Aab-e-Kauthar presents these few other benefits from the adages of holy men:

56. Even the most tyrannical would bow his head before the reciter of Darood-e-Pak.

57. His house is never attacked by forces of evil.

58. Reciting Darood-e-Pak widens the Paradise

for the reciter.

59. Darood-e-Pak entitles its reciter to be admitted amongst Allah سُبْحَانَهُ وَتَعَالٰی friends Awliya-e-Karaam.

60. It is the law of Nature that one who laughs in this world will weep in the life hereafter, and vice versa, he who weeps here will enjoy himself in the hereafter. He who enjoys luxuries here will find himself in trouble in the hereafter. But the reciter of Durood-e-Pak is a privileged person who enjoys his life to the utmost in this mortal world as well as in the hereafter.

61. Darood-e-Pak is the best of the Nafli-Ibadaat (extra worship to gain blessings)

62. A crown will be placed on the head of the reciter of Darood-e-Pak on the Day of Judgement.

63. Darood-e-Pak attracts every virtue and fights off evilness/wickedness;

64. Darood-e-Pak is the key to success.

65. Darood-e-Pak is a business wherein there is no loss or depression.

66. Darood-e-Pak is the route/path to Heaven.

67. Darood-e-Pak wipes out the sins the way water extinguishes the fire.

Darood e Khizri

صَلَّى اللّٰهُ عَلٰى حَبِيْبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّاٰلِهٖ وَسَلَّم

الحمد لله رب العالمين۔ الصلوۃ والسلام علی سید الانبیاءِ
والمرسلین علیہ وعلی الہ واصحابہ اجمعین o

اما بعد!

أعوذ بالله من الشيطن الرجيم

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

إِنَّ اللهَ وَمَلٰئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَٰٓأَيُّهَا الَّذِيْنَ اٰمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيْمًا o

'Verily, Allah and His Angels send blessings on the Prophet: O' you who believe! Send blessings on him, and salute him with a worthy salutation.'

[Quran: Al Ahzab Chapter 33]

Agar mil gayee muj ko raahe Madina
Muhammad ke naqsh-e-kaddam choom loon gi
Meri zindagi sirf ishq-e-Nabi hai
Mile is mein joh gham woh meri khushi hai
Issi gham ke raaho mein aankeh bicha kar
Mein palko seh k haaq-e-Haram choom loong gi

Allah سُبْحَانَهُ وَ تَعَالَى ordered us to Pray five times a day, Allah سُبْحَانَهُ وَ تَعَالَى made it compulsory upon us to give 2.5% of our wealth in the way of Zakat. Allah سُبْحَانَهُ وَ تَعَالَى ordered us to carry out pilgrimage (Hajj) once in a lifetime. But Allah سُبْحَانَهُ وَ تَعَالَى himself does none of these acts, which have been ordered upon us. Allah سُبْحَانَهُ وَ تَعَالَى is divine and does not do the same acts as us. However Allah سُبْحَانَهُ وَ تَعَالَى always sends Salaam and Salutations upon the Holy Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم and has ordered us to also

do the same. This is one action whereby Allah سُبْحَانَهُ وَ تَعَالٰی has ordered us to do as the Almighty does. This shows the high esteem of the beloved of Allah سُبْحَانَهُ وَ تَعَالٰی and the status and honour which is bestowed upon the Holy Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم. There has been no other occasion whereby Allah سُبْحَانَهُ وَ تَعَالٰی has revealed to us that the Almighty himself does this, so we(ordinary people) should do the same. This is the only instance, and it relates to his Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم. Allah سُبْحَانَهُ وَ تَعَالٰی has also ordered his angles to send Darood(Salutations)and Salaam upon his beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم

You should develop love and awe for the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم in your heart because without love and adoration, recitation of Darood-e-Pak would be a mere formality of lip-service leading nowhere.

What is the meaning of Darood-e-Pak?

Darood Sharif in Urdu, is an invocation which Muslims make by saying specific phrases to compliment the Islamic Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Darood-e-Pak is the name given to a Prayer/Verse which we supplicate to Allah سُبْحَانَهُ وَ تَعَالٰی and it holds meaning of salutation, praise or blessings upon The Holy Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم. Allah سُبْحَانَهُ وَ تَعَالٰی is very pleased with us, when we send salutations, praise and blessings upon the Beloved Prophet صَلَّى اللهُ

عَلَيْهِ وَسَلَّم

I would like to bring your attention to try and think about how much RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم loved us as his Ummah(Islamic Community)Even if we try, I am sure we still cannot understand or imagine the great amount of love The Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم had for us in his heart, as his Ummah.

The Holy Qur'an mentions the love and affection that The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم has for his Ummah, in Surah At-Tawbah Ayat 128.

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer [he is] concerned over you and to the believers is kind and merciful

(The Holy Qur'an 9:128)

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم loved us, even before our existence!

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم is the one who said":I wish to see my brothers "!The Companions asked" :O Messenger of Allah! Are we not your brothers ? The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied" :You are my Companions, but my brothers are those who have not come into the world yet".

[Muslim]

Another sign of the compassion and love RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم had towards his Ummah was that he prayed for more blessings and virtuousness, especially

for those who believed in him and followed him, without seeing him.

Hazrat Anas ibn Maalik(RA) narrates: RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said":Glad tidings to the one who believed in me and saw me, and sevenfold glad tidings to the one who believed in me but did not see me".

(Al-Musnad(3/155)

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم is the one who made Dua (Supplication) for us, after every prayer!

Syedena Aisha(RA) narrated":Once, when I saw the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم in a good mood. I said to him":O Messenger of Allah! Supplicate to Allah for me"!So the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said":O Allah! Forgive Aisha, her past and future sins, what she has hidden, as well as what she has made apparent".

So, I began smiling, to the point that my head fell into the lap of the Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّم out of joy. The Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said to me: "Does my supplication make you happy ? I replied: "And how can your supplication not make me happy"? The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم then said":By Allah, it is the supplication that I make for my Ummah in every prayer".

[Narrated in Al Bazzaar,]

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم was the one who begged Allah سُبْحَانَهُ وَتَعَالَى for our mercy! The Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم loved his Ummah so much, that even

when he lay ill on his bed, before his departure from this world, he kept repeating "Ummati, Ummati", My Ummah! My Ummah"!

Hazrat Abdullah bin Amr bin Al-A'as(RA)narrated: The Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم recited the verse "My Lord, indeed they have led astray many among the people. So whoever follows me-then he is of me and whoever disobeys me-indeed, You are [yet] Forgiving and Merciful".[Ibraaheem 14:36]and the verse "If You should punish them-indeed they are Your servants but if You forgive them-indeed it is You who is the Exalted in Might, the Wise".

[Al-Maa'idah 5:118]

Then RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم raised his hands and said":O Allaah, my Ummah, my Ummah".Allah سُبْحَانَهُ وَ تَعَالَى said":O Jibreel, go to Muhammad (though your Lord knows it fully well) and ask him why he is weeping".So Jibreel(AS) went to him and asked the question from Allah سُبْحَانَهُ وَ تَعَالَى. RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم told him what he said(in relation to the Ayats and when he raised his hands to Allah سُبْحَانَهُ وَ تَعَالَى)(Though Allah سُبْحَانَهُ وَ تَعَالَى knew it fully well.)Allah سُبْحَانَهُ وَ تَعَالَى said: "O Jibreel, go to Muhammad and say":I will make you pleased concerning your Ummah and not displeased".

(Sahih Muslim 202)

This Hadith shows the great compassion that The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم has for his Ummah, his

concern and care for us, in case we are punished. Here The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم was making an impassioned supplication to Allah سُبْحَانَهُ وَ تَعَالَى for his Ummah and weeping for our mercy. In return Allah سُبْحَانَهُ وَ تَعَالَى notices this and sends Jibreel علیہ السلام (AS) to grant his Beloved صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم supplication and let him know "I will make you pleased concerning your Ummah and not displeased". SubhaanAllah! This is the tremendous love that Allah سُبْحَانَهُ وَ تَعَالَى has for his Beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and this further shows the immense passion that The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم feels for his Ummah.

I therefore ask, how can we not recite Darood-e-Pak on upon our divine Beloved Prophet Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم In return we should have exceptional unconditional love for the The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and recite countless Darood-e-Pak!

RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم narrated": Whomsoever happens to be beset by worries or in a state of difficulty, he should recite Darood-e-Pak upon me in abundance, because Darood-e-Pak eliminates worries, sufferings, misfortunes, illness, sickness, grief and sadness". Darood-e-Pak raises ones status and fulfils your needs and increases your subsistence.

Hazrat Umar Farooq (R A) said prayer remains suspended between the earth and heavens until you do not recite Darood-e-Pak upon the Holy Prophet

Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم it doesn't reach Allah سُبْحَانَهُ وَ تَعَالَى

At-Tirmidhi, Hasan Al-Albani

The Sahaba(RA)(Companions of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم have narrated: The gathering that has Darood-e-Pak recited upon the beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم a very delicate sweet aroma is released from that gathering.

When the Angels smell this sweet smell, they say to each other, someone on the earth is having a gathering where Darood-e-Pak is being recited.

When interpreting this Hadith, lovers have outlined that the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم s the most pure and requisite and devout being. Therefore when in a gathering, whenever the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم is talked about and Darood-e-Pak is recited upon his especial existence the gathering becomes fragrant with his perfume and the scent rises upwards towards the heavens.

Laenge meri kabar mein tashreef Mustafa
aadat bana raha hon Durood u Salaam ki
Ajab rang par hai bahaar e Madina
Ke sab jannate hain nisar e Madina

The amount of love that Allah سُبْحَانَهُ وَ تَعَالَى has for his beloved(Prophet Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم is beyond our imagination.

Only people who truly love the Prophet Muhammad

صَلَّى اللهُ عَلَيْهِ وَسَلَّم can come close to understanding this kind of love. However we cannot relate to the kind of love that Allah سُبْحَانَهُ وَ تَعَالَى has for the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم as it is beyond out limits.

Allah سُبْحَانَهُ وَ تَعَالَى loves us sinful people 70times more than our own mothers do, therefore we can only try and imagine the amount of love that Allah سُبْحَانَهُ وَ تَعَالَى has for his Beloved Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّم free from sin, king of both worlds, RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم. We have knowledge only of that, which Allah سُبْحَانَهُ وَ تَعَالَى has revealed to us.

From this you can realise that, in order to gain closeness to Allah سُبْحَانَهُ وَ تَعَالَى there is only one option, which is through the love of the holy beloved Prophet of the Almighty, The Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم. There is no other alternative for us.

When you love someone, they exist in your thoughts, mind and imagination. Every aspect of this kind of love is colourful, beautiful and un-imaginable. Undoubtedly when someone is a loved one, they will have lovers too. Only then, you have happiness in your heart and the colours of love spread in your abundant soul. Love is spread in different ways, forms and aspects and his praises last forever. صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Hazrat Umar Farooq(RA) was once standing in front of Hajr-e-Aswad, and said to Hajr-e-Aswad "Oh Hajr-e-Aswad, I am not kissing you because you are a

stone from Jannah(Paradise)or because you erase peoples sins, nor can you benefit anyone or nor can you cause harm to anyone. Do not think that Umar is kissing you because you will erase my sins. I Umar, am only kissing you because I saw RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم kissing you. I am only following the Sunnah of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم

This shows the love that Hazrat Umar Farooq(RA) had for the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Every aspect of love is expressed in different ways and forms.

Allah سُبْحَانَهُ وَ تَعَالَى has love for his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم more than anything else in the universe, Allah سُبْحَانَهُ وَ تَعَالَى stated "Oh my beloved, if I had not created you, I would not have created the entire universe.

I would also not have revealed my existence as your Lord."

When someone falls in love, they love everything about the their loved one.

You see no faults in them as you disregard their faults. When you love someone you find yourself thinking about them often, they are in your imagination, and you often speak about them all the time.

When you swear or take an oath upon the life of your loved one, it holds great significance to you, it is the

biggest oath that you can ever take.

Allah سُبْحَانَهُ وَ تَعَالَى loves his beloved RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم more than anything.

(Surah Al Hijr Ayat 72(15:72)

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ

By your life,[O Muhammad] indeed they were, in their intoxication, wandering blindly.

Here in the Qur'an Allah سُبْحَانَهُ وَ تَعَالَى swore upon his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم life. Apart from RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم life, Allah سُبْحَانَهُ وَ تَعَالَى has never sworn or taken an oath upon anybody else's life. From this we can only try to imagine the, immense superior status of our beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Hazrat Ibn Abbas(RA) Narrates that Allah سُبْحَانَهُ وَ تَعَالَى has never created some one as highly respected, noble and superior, who's Dua's (Prayers) and supplications are accepted.

(Surah Baqarah Ayat 144(2:144)

قَدْ نَرَىٰ تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ ۖ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا ۚ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ وَحَيْثُ مَا كُنتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ ۗ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِن رَّبِّهِمْ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ٥

We have certainly seen the turning of your face,[O Muhammad] toward the heaven, and We will surely turn you to a qiblah with which you will be pleased. So turn your face toward al-Masjid al-Haram. And wherever you[believers] are, turn your faces toward it

[in prayer] Indeed, those who have been given the Scripture well know that it is the truth from their Lord. And Allah is not unaware of what they do.

Here Allah سُبْحَانَهُ وَ تَعَالَى speaks about his Beloveds blessed face. Allah سُبْحَانَهُ وَ تَعَالَى here acknowledges and sees that his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم is turning his face towards the Heaven, seeking a response. Here Allah سُبْحَانَهُ وَ تَعَالَى responds directly to his beloved Rasool. صَلَّى اللهُ عَلَيْهِ وَسَلَّم Allah سُبْحَانَهُ وَ تَعَالَى has so much intense love for his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم that Allah سُبْحَانَهُ وَ تَعَالَى in return provides assurance to his beloved and a decision with which his Beloved صَلَّى اللهُ عَلَيْهِ وَسَلَّم will be pleased with. This gives us an insight into the immense endearment and un-imaginable relationship that Allah سُبْحَانَهُ وَ تَعَالَى has with his beloved Messenger, Prophet Muhammad. صَلَّى اللهُ عَلَيْهِ وَسَلَّم

(Surah Najam Ayat 3)

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ

Nor does he speak from[his own] inclination.

Again reading this Ayat from the Qur'an, we are required to imagine the immense, strong relationship between Allah سُبْحَانَهُ وَ تَعَالَى and his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم. Here Allah سُبْحَانَهُ وَ تَعَالَى confirms that the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم never spoke his own words and always spoke the words of Allah سُبْحَانَهُ وَ تَعَالَى. From everybody that Allah سُبْحَانَهُ وَ تَعَالَى could have chosen, RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم was chosen to be

the last and final Prophet to mankind. Allah سُبۡحَانَهٗ وَ تَعَالٰی chose to allow our Prophet Muhammad صَلَّى اللهُ عَلَيۡهِ وَسَلَّم to speak the Almighty words. This Ayat can only further try and allow us to imagine the great status of RasoolAllah صَلَّى اللهُ عَلَيۡهِ وَسَلَّم. Allah سُبۡحَانَهٗ وَ تَعَالٰی does not choose anybody to speak the Almighty words, this can maybe help us to understand the love Allah سُبۡحَانَهٗ وَ تَعَالٰی has for his Beloved صَلَّى اللهُ عَلَيۡهِ وَسَلَّم He is the chosen one.

Surah Alam Nashrah

أَلَمۡ نَشۡرَحۡ لَكَ صَدۡرَكَ ﴿١﴾ وَوَضَعۡنَا عَنكَ وِزۡرَكَ ﴿٢﴾ ٱلَّذِيٓ أَنقَضَ ظَهۡرَكَ ﴿٣﴾ وَرَفَعۡنَا لَكَ ذِكۡرَكَ ﴿٤﴾ فَإِنَّ مَعَ ٱلۡعُسۡرِ يُسۡرًا ﴿٥﴾ إِنَّ مَعَ ٱلۡعُسۡرِ يُسۡرًا ﴿٦﴾ فَإِذَا فَرَغۡتَ فَٱنصَبۡ ﴿٧﴾ وَإِلَىٰ رَبِّكَ فَٱرۡغَب ﴿٨﴾

Have We not expanded for you your breast(1) And taken off from you your burden(2) Which pressed heavily upon your back(3) And exalted for you your esteem (4)Surely with difficulty is ease(5)With difficulty is surely ease(6) So when you are free, nominate(7)And make your Lord your exclusive object.

With relation to the previous Surah Ad-Duhaa the Prophet Muhammad صَلَّى اللهُ عَلَيۡهِ وَسَلَّم was facing mental worries and anxieties before Prophethood and in the early days of Prophethood. In this Surah Allah سُبۡحَانَهٗ وَ تَعَالٰی mentions expanding his Beloveds صَلَّى اللهُ عَلَيۡهِ وَسَلَّم breast by providing him with the gift of inner conviction (Sharh-i-Sadr) and inner beliefs to alleviate his mental worries. RasoolAllah صَلَّى اللهُ عَلَيۡهِ وَسَلَّم is then consoled

and solaced by Allah سُبْحَانَهُ وَ تَعَالَى that, just like before every hardship has been succeeded with ease, and that in the future of this mission that has been bestowed upon RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم this pattern will again repeat itself. Then an indication is made by Allah سُبْحَانَهُ وَ تَعَالَى on how to benefit from these successes and triumphs. Again by reading this Ayat we can understand that Allah سُبْحَانَهُ وَ تَعَالَى loves his beloved so much to understand his feelings at this point in time and to provide RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم with comfort and assurance that with every hardship there will be relief. The aspect of love between Allah سُبْحَانَهُ وَ تَعَالَى towards his beloved is so deep, that Allah سُبْحَانَهُ وَ تَعَالَى wanted to console his Beloved Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّم at a time when he was worried. We can only try and imagine the immense love and relationship that Allah سُبْحَانَهُ وَ تَعَالَى has with his beloved RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم

(Surah Najm Ayat 10-11)

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ

Therefore,[Allah]revealed unto His servant whatever He revealed.

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ

The [Prophet's] heart lied not in what he saw.

A lot of people such as Abu Jahl, denied that the night of Ascension(Mirage) took place and claim that the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم had a dream,

instead of ascending to the heavens to Allah سُبْحَانَهُ وَ تَعَالَى. Here in the Qur'an Allah سُبْحَانَهُ وَ تَعَالَى mentions about the revelations he revealed to his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم and the Almighty himself confirms that the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم did not lie about what took place, and is mentioned here about what the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم saw on the night of Mirage with his own eyes. Allah سُبْحَانَهُ وَ تَعَالَى has not chosen any other Prophet to ascend or come so close to him in this way, like the night of Mirage. Allah سُبْحَانَهُ وَ تَعَالَى has never revealed unto any of his Prophets or people that which was revealed on the night of Mirage. Nobody before RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم has had the ability to see the divine revelations of Allah سُبْحَانَهُ وَ تَعَالَى with the naked eye. In contrast to this Prophet Musa عليه السلام only saw a mere reflection of Allah سُبْحَانَهُ وَ تَعَالَى and lost consciousness. Therefore this helps us realise that there is no other creation of Allah سُبْحَانَهُ وَ تَعَالَى that has been bestowed with the greatest blessing of seeing Allah سُبْحَانَهُ وَ تَعَالَى with the naked eye, apart from the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم Allah has not revealed his divine entity before to anybody, this once again helps us to realise the great status of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم and the immense/intense love Allah سُبْحَانَهُ وَ تَعَالَى has for his beloved.

Allah سُبْحَانَهُ وَ تَعَالَى not only swore upon his beloved but

also upon his beloveds Holy city.

لَآ أُقۡسِمُ بِهَٰذَا ٱلۡبَلَدِ ‏ وَأَنتَ حِلُّۢ بِهَٰذَا ٱلۡبَلَدِ

I swear by this city, Makkah-

And you,[O Muhammad] are free of restriction in this city.

(Surah Balad Ayat 12)

Here Allah سُبْحَانَهُ وَ تَعَالَى swears by the city of Makkah-al-Mukarramah. The reason that Makkah deserves to be sworn upon here is because the Holy Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم is born inhabitant in this city. Therefore the land that that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم dwells upon is so precious to Allah سُبْحَانَهُ وَ تَعَالَى the Almighty has chosen to take oath upon it. Try and imagine what the status of the beloved must be in the eyes of Allah سُبْحَانَهُ وَ تَعَالَى extremely precious is the love that Allah سُبْحَانَهُ وَ تَعَالَى has for the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم that it is beyond our imagination. Allah سُبْحَانَهُ وَ تَعَالَى loved the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم more than anything ever created in the whole universe.

Naam-e-Muhammad kitna meetha meetha lagta hai
Pyaare Nabi ka zikr bhi hum ko pyaara lagta hai

Hadiths

Hazrat Anas(RA) narrates: A man came to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم and asked",Ya RasoolAllah when will the day of Judgement come The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied"What preparations have you made for this day .The man replied" ,Y a

RasoolAllah I have not read many Salah(Prayer) nor have I kept that many fasts, I have not given much towards charity, but I do love Allah سُبْحَانَهُ وَ تَعَالٰی and his Rasool very much".RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم then replied",On the day of judgement you will be raised with whom you love".

Who do we love the most Some people have love for wealth, some people love their own lives, (themselves) some love their children more than anything and some are in love with status and power and wish for it to be greater than others. The best amongst you is the one who loves Allah سُبْحَانَهُ وَ تَعَالٰی and his Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم All other things will remain here on this Earth, neither wealth, your children nor your parents will benefit you in the hereafter. If there is anything that will benefit you, both in this life and in the hereafter, it is the love for Allah سُبْحَانَهُ وَ تَعَالٰی and his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم

One day somebody asked Hazrat Uruwa Bin Masood (RA) How were the lovers of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم As soon as he heard this his face lit up. He replied"There were six things about Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّم lovers."

1")They never used to let a drop of water from the ablution fall onto the floor, they used to form a circle around RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم and catch the drops of water in their hand. They used to gather

around to catch the water in their hands, it was if they were quarrelling over the blessed water. 2)They used to take the blessed saliva and embrace it upon their face. 3)They never used to let the blessed hair of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم fall onto the floor. 4)They would fulfil the request of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم immediately. 5)They would sit in the company of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم with great manners, respect, honour, dignity and silence. 6)They kept their gaze lowered and never glanced at the face of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم in case they were disrespectful".

After this Hazrat Urwa Bin Masood(RA)became quiet, then said"The lovers power of love was only the love of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Because of this simplicity and humbleness, they gave priority to the command of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم They would be ready to sacrifice their life's for the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم. They defended the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم during battles, if the enemy attacked RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم they would stand in front, guard the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم and happily and willingly give their own lives.

Hazrat Abu Razeen(RA) narrates: One day someone asked the Holy Prophet" صَلَّى اللهُ عَلَيْهِ وَسَلَّم Ya RasoolAllah what is Imaan(Faith)

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied"It is to love Allah سُبْحَانَهُ وَ تَعَالَى and his Beloved Messenger beyond

limitation and more than anything in this world, more than your own lives and more than your own children. Love of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم should exceed beyond any other love.

Love of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم should come before and given upmost priority before any other love, this is your faith.

Love for the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم is a measure of ones Imaan, and our Imaan is completed and perfected only when our love for the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم exceeds our love for everything else in this world including our own lives.

It was narrated that Hazrat Anas (RA) said: The Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said": None of you truly believes until I am more beloved to him than his father, his child and all the people.

(Bukhari, 15 Muslim, 44)

Hazrat Fazal Shah Kutba Alim (RA) narrates: Whomsoever has the love of Allah سُبْحَانَهُ وَ تَعَالَى and Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم in his heart does not give priority to anything in return, he does not think that anything else is important and holds any value.

At the time of death his soul will depart from his body. Like you take a hair out of butter, he wont feel any pain.

Another sign of love is that whom you love, their praises are always on your tongue. Therefore you

should always have praises of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم on your tongue by reciting Darood-e-Pak continuously.

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم stated: Whomsoever one loves, he always speaks of the person in abundance.

Hazrat Shah Abdullah Ali Maroof Ghulam Ali Dehlavi (RA) narrates: One night they were blessed with the vision of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم before Hazrat Shah Dehlavi (R A) could say anything, the blessed Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said "You love me and whoever loves me, will never enter hell."

Hazrat Nizaam-ud-Deen Aulia (R A) narrates: Hazrat Abu Bakr Siddique (RA) used to come to the masjid before Fajr and put his head on the Prophets صَلَّى اللهُ عَلَيْهِ وَسَلَّم lap. RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم embraced him and asked ":Oh Abu Bakr why do you come so early in the morning Abu Bakr Siddique(RA) replied "Ya RasoolAllah so that the first person I lay my eyes upon is your blessed face, your lightened bright face" (Noori)

Here we must remember that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم knows in whose heart there is love for him.

When Hazrat Abu Bakr Siddique (R A) demise, according to their request, the body of Abu Bakr Siddique (RA) was placed outside the tomb of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Hazrat Abu Bakr Siddique (RA) said ":Ya RasoolAllah

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ today your friend in the cave wants to be your friend in your tomb".From inside the grave of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ came a voice",Dahala Habeeba al Habeeba illa Habeeb "Let his beloved friend meet his friend today".

Then the grave was dug adjacent to RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and Hazrat Abu Bakr Siddique (RA) was buried with his head placed in line/level with Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ shoulders. SubhaanAllah!

The Holy Qur'an says: The Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is preferable for the believers even to their own selfs.

"You cannot be believer until you love me and I am more dearer to you than your own lives, your wealth and your children."33:6

(Bukhari Muslim)

Hazrat Umar (RA) said":Ya RasoolAllah I love you more than my children, I love you more than my wealth, you are dearer to me than everything in this world, except my own life" Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: "No, by him in whose hand my soul is, you will not have complete faith until I am dearer to you than your own life. Oh Umar your faith is incomplete"

When RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ blessed eyes gazed upon Hazrat Umar(RA),the condition of Hazrat Umar (RA) heart changed instantly, and he then said":Ya RasoolAllah, I now love you, now more than my own life" RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ then replied":Oh Umar,

now your faith is complete"

A lover's hearty desire is all his life, and also after death he is close with his lover, he is always with the one he loves.

When Hazrat Usman Ghani(RA) was Khalifah(Islamic Successor) there was an outburst of rebels. Someone said to Hazrat Usman Ghani (R A) Ya Khalifah, the situation is not safe here for you, you should move to Shaam(Syria)Hazrat Usman Ghani(RA)replied in a heartfelt voice, filled with love for the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم: "Even if i was be-headed I will never leave Madina Al-Munawarrah, the city of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم This was the love Hazrat Usman Ghani (RA)had for the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم that they could not depart from the Holy city of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم Madina Al-Munawarrah.

Not only did humans, love the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم but also stones, trees and mountains. Stones read Kalimah(Prayer) upon the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said ":I even today recognise the stone that recited Kalimah upon me".If the beloved of Allah recognises the stone, of course he recognises his Ummattee who recites Darood-e-Pak upon him.

One day the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم were sat amongst their Sahaba(RA)RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said ":There is a mountain in Madinah, whose

name is Uhud, this is the mountain which I love and it loves me dearly."

One day RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم Hazrat Abu Bakr Siddique (RA) Harat Umar Farooq (RA) and Hazrat Usmaan Ghani(RA) climbed upon Uhud Mountain.

When Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّم set foot upon Uhud, the mountain started trembling and shaking with joy. RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم stamped their feet and said "Oh Uhud, stop! Standing upon you is a Nabi, a Siddique and two Shaheed." When Uhud heard this it stopped immediately.

Even if you go and visit today you can see Uhud mountain facing towards Roza-e-Rasool and looking with love.

Also we learn from this event that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم has been given knowledge of the unseen. How else did the messenger of Allah سُبْحَانَهُ وَ تَعَالَى deliver the message about Hazrat Usmaan Ghani (RA) and Hazrat Umar Farooq (RA) at the time while they were alive, that they would be Shaheed.

One day RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم looked towards Mountain Uhud and said", Uhud is above one of the doors of Jannah and it loves me dearly."

Mount Ayr is the second largest mountain in Madinah after Uhud. RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم described it as a mountain of Hell.

One day RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم looked towards

Mount Uhud and said":Uhud is a mountain that loves us and which we love, it is upon the Gate of Heaven. Mount Ayr is a place that hates us and which we hate, it is upon the Gate of Hell".

From this we also understand that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم also has knowledge of who or what has love for them, and also who or what is full with hatred for them, from humans to stone and all other creations of Allah سُبْحَانَهُ وَتَعَالَى

As humans our company and surroundings have a great affect upon moulding and influencing our own characters.

Whatever is liked and loved by the beloved of someone, their lover also loves the same, including everything about the beloved, all of his character, attributes and actions. Very little is disliked by the lover about the one who he considers to be his beloved. The lover may adopt certain things into his own life that he has seen from his beloved, such as the way they may greet, sit, eat and the manner and respect that they may talk in, even including the favourite kind of food that their beloved may love to eat.

Imaam Abu Yusuf(RA) was invited for dinner. On the table cloth was a picture of Kadoo Shareef (A food loved by the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم One person spoke and said":We also understand Hazoor صَلَّى اللهُ عَلَيْهِ

وَسَلَّمliked Kadoo Shareef very much".The other person spoke and said"I don't like Kaddoo Shareef".

Imaam Abu Yusuf(RA) heard this and pulled out his sword, and said in anger":You are disliking that, which the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم liked, you are Murtad (A person who is born Muslim and later rejects Islam.) The punishment for this is death, I should kill you".At once the person repented, did Tauba(Repented) for what he had said and asked forgiveness for his sin. Then Imaam Abu Yusuf(RA) forgave him.

Whatever is loved by The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم the Aashiq-e-Rasool also has love for it. In contrast, whatever is disliked by The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم the Aashiq-e-Rasool also dislikes it.

Hazrat Abdullah Bin Mubarak(RA) narrates: We were sitting with Imaam Malik (RA) they were reading a Hadith. A Scorpion bit them 16times but they did not stop reciting the Hadith, they continued.

When they finished, afterwards, when all the students had left, I asked them that I saw unusual circumstance that you continued after being bitten by the mosquito.

Imaam Malik(RA) replied";Yes the Scorpion bit me 16 times, but I was very patient. The reason being was because I was talking about the Beloved صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم. I carried on reciting the Hadith because of my love for RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم. I did not stop reciting the Hadith incase of any disrespect".

Imaam Ahmed Qustlani(RA) says: Nobody can explain the meaning or ideology of love, nor can anyone understand it. Until you are in love. Until you do not have love for anybody or do not fall in love, you will not be able to experience the bounties, sweetness and nor can you understand until one does not fall in love or has love for one in their hearts.

A lover loves everything about their lover, whom they love and fall in love with.

One day Hazrat Muhammad Bin Sireen (RA) said to Hazrat Ubaida Bin Qaiss(RA)I have the blessed hair of the Holy Prophet ,صَلَّى اللهُ عَلَيْهِ وَسَلَّم what are your thoughts and views and beliefs about this

Hazrat Ubaida Bin Qaiss (RA) replied":If I even had one Blessed hair of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم in my possession, I would regard it as more valuable than all the silver, gold, diamonds and jewels in the whole world".

Hazrat Khalid Bin Waleed(RA) was a great warrior and fought many battles, there was not one battle that he had ever lost.

During one of many battles, the hat of Hazrat Khalid Bin Waleed(RA)fell off his head. He stopped fighting and started to search for his hat.

His allies watched in astonishment, that just for a hat he putting his own life at risk.

When the battle ended, his soldiers questioned":Sir

why did you risk your life to find your hat, what if you had got killed and lost your life You could have searched for your hat afterwards or you could even have purchased another hat."

Hazrat Khalid Bin Waleed (RA) replied": Sewn inside the hat is the blessed Holy hair of the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم Due to the blessed Holy hair, Allah سُبْحَانَهُ وَ تَعَالَى gives me victory and success in all my battles. Therefore I left the battlefield to search for the hat, so that there is no disrespect caused to RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم blessed hair. I can live without my life but I can't live without the blessed hair".

This was the level of passionate love and respect that Hazrat Khalid Bin Waleed (RA) had for the blessed Mu-e-Mubarak of Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم and in return the great blessings and Barakah that was bestowed upon Hazrat Khalid Bin Waleed (RA) was that he had never lost any of his battles and was granted great success by Allah سُبْحَانَهُ وَ تَعَالَى

Love teaches you how to respect. When you speak about whom you love, the one in love forgets his illness, worries, problems, pains and difficulties etc. At no cost do you let the respect of your beloved diminish.

Hazrat Saeed Bin Musaiab (RA) was once ill. He was unable to get out of bed, he was bed-ridden. Hazrat Mutalib (RA) came to visit him and asked about a

Hadith.

Hazrat Saeed Bin Musaiab (RA) said":Can you help me to sit up, I don't like to narrate a Hadith about RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم whilst I am laying down".

This was their level of love, respect and honour for RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم

Ishq Awal ,Ishq Akhir , Ishq Kool
Ishq Shakhoow , Ishq Nakhlo, Ishq Gul

How can you gain closeness, a stronger bond and gain more love for the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم

The answer to gain more closeness to RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم is only by reciting Darood-e-Pak in abundance and to love RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم more than anything in this world.

Darood-e-Pak is a Wazifa(recited verse) that gives you success, honour and dignity in this world and in the hereafter.

A person gains from this, there is only profit and no loss in recitation of Durood-e-Pak. It brings with it numerous blessings and virtues.

The best, the most sublime, the most exquisite, the most consummate recital Zikr(act of reciting verses) is the recital of Darood-e-Pak.

Hazrat Abu Hurraira (R A) narrates: Reciting Darood-e-Pak is the path to heaven. SubhaanAllah

Shah Abdul Raheem (RA) Father of Shah Wali Ullah Muhaddith Dehlvi (RA) stated that whatever we have

gained, it is through the blessings of Darood-e-Pak.
How to gain love for the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّم narrated: On the day of Judgement the person that will be the closest to me will be the on who has read the most Darood-e-Pak upon me in the world.
Hazrat Abu Hurraira narrates, That RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said":The one who has forgotten to recite Darood-e-Pak upon me, he has forgotten the way to Jannah(Heaven)
The Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم was asked" :Y a RasoolAllah those people who recite Darood-e-Pak upon you but are not present here and those people that will come after your demise, what is you view on those peoples Darood-e-Pak
RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied",I listen to those people who recite Darood-e-Pak upon me with love and affection, with my own ears, other peoples Darood-e-Pak is brought to my court, Angels bring it to me but the ones recite with love I listen to their Darood-e-Pak myself, whereas other peoples Darood-e-Pak is delivered to my by the Angels".
The more love and affection that you put into reciting Darood-e-Pak, surely RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم listens to it with more concentration.
One day RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم went to an open place, there was nobody with them. Hazrat Umar(RA)

had seen RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and got worried and followed the Holy Prophet. صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم Hazrat Umar (RA) could see that RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم were in a very high place and their head was in Sujood(Prostration)Hazrat Umar(RA) stayed back, sat down and watched from a distance. When RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم lifted their blessed head they said":Oh Umar you did the right thing when you saw me in Sujood, you stepped back and sat down. Hazrat Jibraeel(عليه السلام AS) came with a message from Allah . سُبْحَانَهُ وَ تَعَالَى Allah said" :Oh my beloved, whomsoever in your Ummat reads Darood-e-Pak upon you, in return I will send 10blessings upon them and I will raise their status by ten-fold and forgive 10of their sins".

Imaam Bukhari(RA) in his book Adab-ul-Mufrid writes:

Hazrat Barra Bin Azib(RA) narrates: The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم said: Whoever reads Darood-e-Pak upon me once, Allah سُبْحَانَهُ وَ تَعَالَى in return writes 10good deeds for him and will erase 10of his sins and raise his status by ten-fold, and the deed is equivalent to freeing a slave.

Hazrat Amir Bin Rabeeya (RA) narrates: I heard RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم whilst giving a sermon, saying: Whilst a person recites Darood-e-Pak upon me, the angels shower countless blessings upon him.

Hazrat Abu Bakr Siddique (RA) narrates: I heard

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم say, Whoever recites Darood-e-Pak upon me I will intercede for them on the day of Judgement.

Hazrat Abu Khiyial (RA) narrates: RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said to me",Oh Abu Khiyal, whoever recites Darood-e-Pak upon me every morning and every night, two or three times, with love and affection, Allah سُبْحَانَهُ وَتَعَالَى will forgive his morning and evening sins.

Hazrat Jabir (RA) narrates: RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم was climbing upon the Minbar (pulpit) The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم stepped on the first step and said Ameen, then stepped on the second step and said Ameen, then stepped on the third step and said Ameen. The Sahaba(RA) asked":Ya RasoolAllah, you said Ameen 3times, what was the reason for this RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied":When I stepped on the first step, Angel Jibraeel(عليه السلام AS)came and said: "Unfortunate is the person, who, when the month of Ramadan comes and he is not forgiven, say Ameen so I said Ameen. When I stepped on the second step, Angel Jibraeel(عليه السلام AS) said":Unfortunate is the person, whilst their parent's are alive and could not look after them and earn Jannah, say Ameen".So I replied Ameen. When I stepped on the third step, Angel Jibraeel(عليه السلام AS)said":Cursed and unfortunate is the person who hears your name, Muhammad, being mentioned but does not say صَلَّى اللهُ عَلَيْهِ وَسَلَّم say

Ameen" then I replied Ameen".

I would briefly like to bring your attention to this beautiful Hadith. We should try our utmost best to act upon the message that was brought to RasoolAllah صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّم by Angel Jibraeel علیہ السلام

"O you who believe, fasting is prescribed for you as it was prescribed for those before you, so that you may guard against evil".

(The Holy Qur'an, 2:183)

In the month of Ramadan we are able to replenish our mind, body and soul. We are able to attain closeness to Allah سُبْحَانَہٗ وَ تَعَالٰی by carrying out the divine commandment bestowed upon us, purely for the sake of Allah سُبْحَانَہٗ وَ تَعَالٰی such as to fast, give charity(Zakat) refrain from ill talk and ill behaviour, refrain from wrongful desires. The month of Ramadan has many great virtues and blessings which we should take great advantage of when it dawns upon us. InshaAllah, we are not amongst the "Unfortunate" in this blessed month, Ameen!

And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age[while] with you, say not to them[so much as]uff",and do not repel them but speak to them a noble word

(The Holy Qur'an, 17:23)

Hazrat Abu Hurraira(RA) narrates: The Holy Prophet

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم said":He is disgraced! Again, he is disgraced! Again, he is disgraced"! It was asked",Who is disgraced, O Messenger of Allah. The Prophet صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم replied":The one who sees his parents grow old, one or both of them, and he does not enter Paradise through them".

(Sahih Muslim 2551)

Allah سُبْحَانَهُ وَ تَعَالَى has provided us with a great route to Paradise, by giving us the commandment to simply be good towards and respect ones parent's, and not speak ill towards them. To also look after them and take care of them with love and affection, in their old age. This is how beautiful our religion of Islam is, that it incorporates such fundamental ethics and moral principles, and Allah سُبْحَانَهُ وَ تَعَالَى gives it such a high importance, that we may be gifted the reward of Paradise through fulfilling it. May Allah سُبْحَانَهُ وَ تَعَالَى give us all have the Taufeeq(Prosperity) to take care of our parent's when they grow old InshaAllah, Ameen!

I also advise all of you to you all to say Sallalahu Alayhi wa Aalihi Wassalam صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم whenever you hear the name of the Prophet Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم or even the mentioning of the Beloved of Allah سُبْحَانَهُ وَ تَعَالَى as RasoolAllah, Hazoor or Nabi Pak صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم so that we do not fall under this great curse.

Hazrat Abu Hurraira(RA) narrated: The Holy Prophet

صَلَّى اللهُ عَلَيْهِ وَسَلَّمsaid": May his nose soil with dust in whose presence mention is made of me and he does not supplicate for me".

(At-Tirmidhi, Saheeh Al-Albaani)

Imam Nawawi Rahimullah-Alaih states the saying 'may his nose be rubbed in dust' means to suffer humiliation.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم also stated: Whenever you recite Darood-e-Pak upon me, recite it with great love and affection, as your Darood-e-Pak is presented to me with your names and faces, so recite Darood-e-Pak properly.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمsaid: When you forget something, recite Durood-e-Pak upon me, your memory will revive.

Syeduna Jabir(RA) narrates: RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمsaid: When people get together and do not speak about Allah سُبْحَانَهُ وَ تَعَالَى and nor do they recite Darood-e-Pak upon me they get up as if they have eaten a smelly corpse.

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمstated: He who recites Darood-e-Pak on me once, Allah سُبْحَانَهُ وَ تَعَالَىbestows upon him 10 blessings. Whomsoever recites Darood-e-Pak on me 100times, Allah سُبْحَانَهُ وَ تَعَالَى bestows upon him 1,000 blessings. Whoever recites Darood-e-Pak upon me 1,000 times, he will rub his shoulder with mine at the gate of Paradise. Allah سُبْحَانَهُ

تَعَالٰی وَ then sends Salaam upon the reciter. Also Darood-e-Pak is a payment in advance for the acceptance of intercession on the Day of Judgement.

RasoolAllah صَلَّى اللهُ عَلَيۡهِ وَسَلَّم stated: Allah سُبۡحَانَهٗ وَ تَعَالٰی casts a glance of compassion on him, who recites Darood-e-Pak on me, and Allah سُبۡحَانَهٗ وَ تَعَالٰی will never torture the person who he has blessed with a look of mercy.

RasoolAllah صَلَّى اللهُ عَلَيۡهِ وَسَلَّم stated: Amongst you, the most closest to me is those of you who mention me and recite Darood-e-Pak upon me. At this time the person is the most nearest to me.

RasoolAllah صَلَّى اللهُ عَلَيۡهِ وَسَلَّم narrates: Whoever recites 1,000 times Darood-e-Pak daily upon me, he will not die, until he sees his abode(home)in Jannah.

SubhaanAllah! What a big gift, what a big reward. Just think what a big blessing heaven is.

If you had scales, and were to place everything in the world on one side, and a single handkerchief from heaven on the other side, the handkerchief from heaven will outweigh everything in this world.

May Allah سُبۡحَانَهٗ وَ تَعَالٰی give us the ability to read Darood-e-Pak in abundance.

Mushkal Jo sar par aa paree, Tera hi naam se talee, Mushkal koshaa na tera Naam, Tuj par durood aur salaam.

When we recite Darood-e-Pak upon the Prophet صَلَّى الله

عَلَيْهِ وَسَلَّمindeed Allah سُبْحَانَهُ وَ تَعَالَى bestows blessings upon us.

A man came to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم and complained about his poverty. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم advised him to say Assalaam-u-Alaikum whenever he entered his house, even if nobody was at home and then recite this Darood-e-Pak-ASSALAMU ALAIKA AYYUHAN NABIYYU WARAHMATULLAHI WABARAKATUH-Oh Prophet, Allahs peace, blessings and grace be upon you.

And then to recite Surah Ikhlaas once. The man did as RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم dvised him and Allah سُبْحَانَهُ وَ تَعَالَى made him so wealthy that even his relatives and neighbours received their share of wealth.

Hadiths

Abdullah bin Masood(RA) narrates: RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said: When you read Darood-e-Pak upon me recite it in a good manner and in a beautiful melodist voice.

Hazrat Ali (RA) narrates: Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّم ordered",Read Darood-e-Pak upon me in a lovely manner, from the heart, in cleanliness surrounding with full-focus and concentration. You may not know that your Darood-e-Pak is presented upon me. Whomsoever wants to recite Darood-e-Pak upon me, should first carry out, Ghusal or Wudu (Ablution)properly, then read Kalimah Tayyabah and

then recite Darood-e-Pak upon me, the doors of mercy open upon that person".

The more hygienic and pleasing form that in which you recite Darood-e-Pak, the more RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم listens to your Darood-e-Pak with pleasure.

The one who reads Darood-e-Pak continuously and in abundance, on the day of judgement, RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم will recognise their faces from a distance and will quench their thirst by giving them Aab-e-Kauthar to drink, with their own blessed beloved hands.

Aab-e-Kauthar is a river in Jannah(Paradise)which is given by Allah سُبْحَانَهُ وَ تَعَالَى to the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم. The liquid flowing in it is whiter than milk and sweeter than honey and whomsoever drinks one drop of Aab-e-Kauthar, their thirst will be quenched forever.

The Darood-e-Pak that we recite, can act as our saviour when attempting to cross the Pul-Siraat(The Bridge over Hell leading to the Paradise)

Hazrat Abdur Rehman Bin Samrah(RA)narrated: The leader of the two worlds, RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم came to us and said" :Tonight I saw something extraordinary.

I saw one of my Ummattee(follower)going to cross the Pul-Siraat. He walked, then he fell, then he just laid there. The Darood-e-Pak which he had read came in

front of me and that Darood-e-Pak helped him get up on his feet and held him and guided him across the Pul-Siraat".

(Al-Qaul-ul-Badi Page 124)

RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم narrated":Oh my people the Darood-e-Pak that you recite upon me, will be dazzling light for you in the darkness, on the day of judgement, when you cross the Pul-Siraat. And he who achieves this light will not be roasted in hell.

(Dalail-ul-Khariat Page 9)

The Holy Qur'an mentions this in, Surah Al-Hadid Ayat 12.

The day will come when you will see true believers, men and women, with their light stretching out before them and on their right hands, and they will hear it said to them",Good news comes to you today of Gardens watering by flowing rivers where you will live forever".This is the ultimate victory!

(The Holy Qur'an, 57:12)

Hazrat Ali(RA) narrated: RasoolAllah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم said":Whomsoever on the day of Friday, recites Darood-e-Pak upon me 100 times, on the day of Judgement he will be accompanied by so much Noor (light)that if it was to be distributed amongst everyone, it would be sufficient for everyone".

(Dalail-ul-Khariat)

Following on in Surah Al-Hadid Ayat 13 ,The Holy

Qur'an also confirms this Hadith by mentioning, how the light will be sufficient for everyone and how others will try to obtain the light from the blessed ones, in order to try and help them cross the Pul-Siraat.

On that day the hypocritical men and women will say to the believers"Wait for us so that we kindle our lights from yours",but they will say to them"Go back and find your own light"! A wall with a gate will be in between them, and those receiving mercy will be on the inside, and those on the outside in front of it will receive the torment of Hell. They will cry out to them and say, "Were we not with you and they will reply"Yes, but you allowed yourselves to be led into temptation, you hesitated, and you doubted. Your lowly desires deceived you until Allah's punishment arrived. The deceiver tricked you about Allah. No ransom will be accepted from you today or from the faithless. The Fire will be your home for that is the proper place for you, and a wretched doom it is!

(The Holy Qur'an, 57:13)

Therefore Brothers and Sisters, we cannot ignore the fact that reciting Darood-e-Pak 100 times on Friday or even in great abundance, will surely be our Noor(light) when crossing the Pul-Siraat and surely be our saviour from the hell-fire. May Allah سُبْحَانَهُ وَ تَعَالٰی give us all the Taufeeq(Prosperity) to recite Darood-e-Pak 100 times every Friday and in abundance upon

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم with pure love. Ameen!

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said: Whosoever wants the most reward on the day of judgement he should recite Darood-e-Pak upon me in abundance.

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم said: Whomsoever should recite over 100,0 0 0 Darood-e-Pak his body will be saved from the hellfire.

Hazrat Zaid Sahabee-e-Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم narrated: One day we came out with RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم when we were stood at the crossroads an Arab came and said Salaam to Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّم. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم then asked him, "When you were coming what did you recite The Arab replied",Ya RasoolAllah I recited Darood-e-Pak upon you." RasoolAllah said"I saw that all the corners of the skies were full with angels, there were so many angels that the edge of the sky was full(."All the corners of the sky were full)

Sayings of pious people

Sayings of Abu Bakr Siddique(RA) Abu Bakr Siddique (RA)said to read Darood-e-Pak upon RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم erases sins like water extinguishes fire and to recite Salaam upon RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم is as if you have set a slave free. And to love RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم is as though to fight for the cause of Allah سُبْحَانَهُ وَتَعَالَى Jihad using the sword and is thought to be much better than to sacrifice your lives

in the path of Allah.سُبْحَانَهُ وَ تَعَالٰی
Mera deen aur Imaan frishta jo pucha. Tumaree hee Janab Ishra karow mein
Saying of Hazrat Aisha Siddiqua (R A) The beauty, adornment of your gatherings is by reciting Darood-e-Pak upon the Noble Prophet صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّم Therefore make your gatherings beautiful by reciting Darood-e-Pak.
The Holy Prophet صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّم said: The person closest to me, is he who recites Darood-e-Pak abundantly.
(Dalail ul Khairat)
When you pray to Allah سُبْحَانَهُ وَ تَعَالٰی pray in a good manner, and pray with the Waseela (intercession) of the Holy Prophet صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّم in Thy Divine Court and also recite Durood-e-Pak.
(Kashful Ghumma Vol:1page 271)
The Holy Prophet صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّم said":He who recites Darood-e-Pak upon me, opens upon himself seventy gates of Divine favours. Allah سُبْحَانَهُ وَ تَعَالٰی makes people love him, and only the hypocrites will have ill will against the reciter of Darood-e-Pak".
(Kashful Ghumma Vol:1Page 271)
RasoolAllah صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّم narrated: He who does not recite Darood-e-Pak for me has no Imaan.
(Kashful Ghumma Vol:1Page 271)
The Prayer which is presented with Darood-e-Pak at

the beginning and at the end will never be rejected.

Hazrat Abu Hurraira (R A) narrates: The path to Paradise is by reciting Darood-e-Pak on The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم

The holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم used to share his secrets with Hazrat Huzafa(RA) Hazrat Huzafa(RA) stated:

Reciting Darood-e-Pak benefits the reciter and also his children and his children's children gain the blessings and benefits. Therefore his entire family line benefits.

Hazrat Umar Abdullah Aziz(RA) narrated: It is ordered that you spread knowledge, especially on Friday, and try and recite as much Darood-e-Pak as you can upon RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم on Friday.

Hazrat Zain ul Abideen(RA) stated: The recognition of Ahle Sunnat wal Jammat is that they recite Darood-e-Pak and Salaam upon the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم in abundance and continuously.

Ahle Sunnat ke hai beyra parr Ashab-e-Huzoor
Najam hain aur Naw ha itrat Rasoolullah kee

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said: Whomsoever has love for the Sahaba(RA) and my Ahle Bait will gain success in this life and the next InshaAllah!

Imaam Jaffar Siddique(RA) narrates: When the day of Friday falls(,after Asr on Thursday) at the time of Asr Allah سُبْحَانَهُ وَ تَعَالَى from the heavens sends Angels down to the Earth who have silver registers and gold pens.

From the time of Asr on Thursday until the time of Maghrib on Friday, they stay on the Earth. Whomsoever recites Darood-e-Pak upon the beloved RasoolAllah. صَلَّى اللهُ عَلَيْهِ وَسَلَّم the Angels write it down. They also note who has recited the most Darood-e-Pak and on the night of Friday, it is presented to the Holy Prophet. صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Hazrat Ibn Noman (R A) narrates: All the scholars agree that reciting Darood-e-Pak upon the Beloved Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّم is the best deed and is given the highest priority above all other acts of worship. This is such a great deed that a person gains success in this world and in the hereafter.

Hazrat Ghous Abdul Qadir Jilani (RA) stated: O believers make it compulsory on your masjid to recite Darood-e-Pak upon RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم

Hazrat Arif Savee (R A) narrates: To recite Darood-e-Pak without a Murshid (Wali/Friend of Allah سُبْحَانَهُ وَ تَعَالَى A person can gain closeness to Allah سُبْحَانَهُ وَ تَعَالَى. However with other Zikr and Wazifa, Shaytaan (Satan)interferes, because with other forms of Zikr you can't perform without a Sheikh or Saint.

With Darood-e-Pak your Sheikh/Murshid is RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم himself. Therefore Shaytaan(Satan) can't interfere and can't provoke you. RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم listens to your Darood-e-Pak, Angels deliver it to the court of

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم With other Wird/Wazif (recital verses) the Murshid or Sheikh himself protects you when Shaytaan(Satan)tries to provoke you.

Imaam Shurani (RA) narrates: We have promised RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم that we will recite Darood-e-Pak upon him morning and evening in abundance. Also we tell the importance and virtues and rewards about reciting Darood-e-Pak.

Hazrat Shah Abdul Raheem(Rehmatullah-Alay)Father of Shah Wali Ullah Rehmatullah-Alay stated: Whatever we have gained in this world or the hereafter is with the blessing of Darood-e-Pak. The excellence of reciting Darood-e-Pak, is that the reader is exempt from being degraded and humiliated. His respect is not affected.

Hazrat Ali khawas(RA) narrates: If someone is in need of anything, they should recite Darood-e-Pak 1,000 times with full concentration upon RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم and then Pray and supplicate to Allah سُبْحَانَهُ وَ تَعَالَى. InshaAllah Allah سُبْحَانَهُ وَ تَعَالَى will fulfil his wish.

Hazrat Sheikh Abdul Azeez(RA) stated: Darood-e-Pak is more higher and superior than Nawafal worship.

Hazrat Tawakal Shah(RA) narrates: When a person is engaged in worship and in the remembrance of Allah سُبْحَانَهُ وَ تَعَالَى he is provoked and tested by hurdles and obstacles that come in his way. He is faced with trials and tribulations continuously. The best quality of

Darood-e-Pak is that its reciter is not distracted by any temptations and he is in the protection of Allah سُبْحَانَهٗ وَ تَعَالٰى. Also when evil spirits ascend they head for the homes, however the home of a regular reciter of Darood-e-Pak is always kept safe from these evil spirits and so are all the neighbours surrounding the home of the reciter of Darood-e-Pak. The act of reciting Darood-e-Pak acts as a guard.

The beauty of reciting Darood-e-Pak is that the reciter is free from difficulties and calamities.

Hazrat Syed Muhammad Ismaeel Shah Karma Wala (RA) stated: Darood-e-Pak is a Ism-e-Azam (a Sufi term for a powerful verse or prayer. The greatness of worship with Ism-e-Azam is that all your wishes are granted. Likewise with Darood-e-Pak all your needs are fulfilled and prayers are answered be they worldly or in the hereafter.

Kehta hai tu oon ka ban ke tu dekh.

Surrender yourselves in the court of his Beloved, and then see for yourself.

Just become theirs and see, and if you don't become theirs and keep saying my this need is not fulfilled my this need is not fulfilled then it is your own fault.

Hazrat Allama Faasi(RA)states: Allah سُبْحَانَهٗ وَ تَعَالٰى has made Darood-e-Pak a means of pleasing him and a means to bring a person close to him.

Whomsoever recites the most Darood-e-Pak the more

Allah سُبْحَانَهُ وَ تَعَالَى will be pleased with that person and will gain more nearness to Allah سُبْحَانَهُ وَ تَعَالَى

Whomsoever gains the proximity and closeness to Allah سُبْحَانَهُ وَ تَعَالَى his sins will be forgiven and his heart will be enlightened with Noor(light)

Hazrat khizar(RA)and Hazrat Ilyas(RA) both narrated: We heard RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم say, Whomsoever recites Darood-e-Pak upon me, Allah سُبْحَانَهُ وَ تَعَالَى cleanses his heart, just like you wash your clothes with water and they are clean and pure.

A patient was about to die. A friend of his came to see him and ask him about the throes of death. The patient replied that he was not suffering from any pain because he had heard from religious preachers that he who recites Darood-e-pak abundantly, will never experience the throes of death.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said":Oh my Ummah, recite Darood-e-Pak lavishly on me because in your grave the first question that will be put to you will be about me ."This was given as a message to us because of all the questions in the grave, the most important will be about the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم. Abundant recitation of Darood-e-Pak puts love in our hearts making it easier for us to recognise the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم when we are asked the question by the Angels, Munkir and Nakeer.

Dr Abdul Majeed Malik asked Allama Iqbal how did

you become the Hakim-ul-Ummah(Allama)Allama Iqbal replied I recited Darood-e-Pak 10,000,000 times upon the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم. I made sure I kept count of how many I had read and focused with full concentration, love and affection while reciting. If you do the same you can become Hakim-ul-Ummah (Allama)too.

Hazrat Abu Talha(RA) narrated: One morning I went to visit the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم and I found him so happy smiling as I had never seen him before, I asked "Ya RasoolAllah you seem so happy today, what is the reason" The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied "Just now Angel Jibreel visited me and delivered this message, that if any of your Ummattee recites Darood-e-Pak once upon you, Allah سُبْحَانَهُ وَ تَعَالَى said to me my angels shower 10blessings upon him, I erase 10of his sins, and credit 10virtues to him, and in return Allah سُبْحَانَهُ وَ تَعَالَى sends salutations upon that person. Now convey this message to you Ummah, and tell them that it is now their choice to recite Darood-e-Pak in abundance or in little amounts". Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّم said"Oh my people, on the day of Judgement your recited Darood-e-Pak will be presented to me and it will act as a fruit of intercession and forgiveness for you.

(Nisai ,Darmi ,Mishkat ,Al-Qual-ul-Badi,Page:109)

Haar na himmat, is dar pera paee ja.

Kuddi teh puchoh kon kundah karkaee jai.

Hazrat Ali Khawas(RA) stated:

If you have a need, desire or worry, you should recite Darood-e-Pak 1,000times upon the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم with full concentration and make Dua(Pray) to Allah سُبْحَانَهُ وَ تَعَالَى your need will definitely be fulfilled, InshaAllah.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said: When two friends greet each other and shake hands with each other and recite Darood-e-Pak on me, all their sins are forgiven before they depart.

(Nuzhat-un-Nazireen Page 31)

Waqyaat

Immam Al-Sakhavee(R A) narrates: That a person passed away who was a great sinner, his deeds were not good. Someone saw him in a dream that he was in heaven and sat with a crown on his head. They questioned him how Allah سُبْحَانَهُ وَ تَعَالَى treated him.

He answered Allah سُبْحَانَهُ وَ تَعَالَى had forgiven him he said, Allah had put a crown on his head and crowned him. They asked him what was the reason that he had gained this high status He replied, I used to sit in the gatherings of Muhadis (those who recite Hadiths) When they used to narrate the Hadiths, I used to take notes, and when The Holy Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم name was mentioned, I used to recite Darood-e-Pak aloud. Allah سُبْحَانَهُ وَ تَعَالَى loved the way I

recited Darood-e-Pak aloud. Allah سُبْحَانَهُ وَ تَعَالَىٰ ordered the angels, don't question him and enter him into paradise.

Imaam Al-Sahavee(RA) also narrates: Allah سُبْحَانَهُ وَ تَعَالَىٰ said that whomsoever saw this person and also recited Darood-e-Pak, Allah سُبْحَانَهُ وَ تَعَالَىٰ also entered them all into Paradise.

In Raza e Mustafa monthly magazine, A pious lady named Maksooda Bi shared her story. She regularly carried out prayer and kept fast. She had a stroke and was unable to get up sit up, she was bed ridden and neither could she speak. One night in her dream, a Saint appeared, he said "Oh my daughter, recite Darood-e-Pak in abundance" she then started to recite Darood-e-Pak regularly. The month of Ramadan then came, in this blessed month she was blessed with the vision of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم along with the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم was their beloved daughter, Syedena Fatima Zahra (RA) The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said to his daughter, give this lady a date. She then stated that the date which was given to her by Syedena Fatima Zahra (RA) had honey inside it. She said that she ate the date which she was given to her in the dream and then her husband woke her up. When she was woken up, she sat up and her husband asked her what is the time .He looked in confusion, and said that you could not even speak and now you

are sitting and speaking, he was shocked. She then explained the dream to her husband, who was amazed and overjoyed. She then got up and cooked Sehri(Meal before a fast) and fed her children.

Tere naam laiya tal jaandiya bulaava ne, Tere naam wich Maula rakiya shifava ne.

In the Daily Jung newspaper, it is reported a dumb man was told by somebody to recite Darood-e-Pak. He started to recite Sallallahu alaihi wassalam(صَلَّى اللهُ عَلَيْهِ وَسَلَّم) in a slurry speech. In time, gradually, he started to recite the full Darood-e-Pak. He explained that he was a shepherd and whilst looking after the sheep i used to recite the full Darood-e-Pak. By continuously reading this, Allah سُبْحَانَهُ وَ تَعَالَى opened up tongue and cured my speech and I was able to speak properly.

Mufti Muhammad Ameen Saab stated, A man named Khalil-ul-Rehmaan came to me and said I have a close friend named Shahid Mehmood, he had been married for 20years but had no children. He had been to various doctors for treatment, got amulets(taweez) and prayers(Dua) from Saints, but still was not blessed with a child. He was greatly disheartened. I then said to him there is no need to be upset and gave him your book, Aab-e-Kauthar, and said instead of trying different methods read this book. After having read the book he fell in love with Darood-e-Pak and began

reciting Darood-e-Pak regularly. He said through the power of Darood-e-Pak Allah سُبْحَانَهُ وَ تَعَالَى blessed him with such a beautiful baby boy.

These are all the blessings of Darood-e-Pak, the conditions of receiving the bounties and blessings of Darood-e-Pak are to recite Darood-e-Pak with love and affection and have full faith and belief that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم is himself listening to our Darood-e-Pak.

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم stated: Whomsoever recites Darood-e-Pak fifty times daily upon me, on the day of Judgement I will shake hands with him. SubhaanAllah!

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم Narrated: On the day of Judgement, amongst you the most closest to me will be the one who has recited Darood-e-Pak in abundance. Those of you, whom will read Darood-e-Pak on Friday night and Friday during the day Allah سُبْحَانَهُ وَ تَعَالَى will fulfil his 100 wishes. Seventy needs will be fulfilled in the hereafter, and thirty wishes will be fulfilled in the world.

Hazrat Anas Bin Malik(RA) narrates: The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said":Whomsoever recites the most Darood-e-Pak upon in this world will be closest to me on the day of Judgement, close to me on the Pul-Siraat, close to me on the Meezan (scales)everywhere, they will be near to me".

Hazrat Ka'ab (RA) narrates: In the morning 70,000 angels descend on the Roza-e-Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّم and surround it and touch it with their heavenly wings, they leave to ascend for the heavens in the evening. During this whole time they recite Darood-e-Pak. They are then replaced by another 70,000 angels who stay until dawn, they are then replaced by another 70,000 angels in the morning. This process goes on and will continue until the Day of Judgement. On the Day of Judgement the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم will be escorted to the Maidan-e-Hashar with another 70,000 angels.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said: Whomsoever recites Durood-e-Pak on me once, Allah سُبْحَانَهُ وَ تَعَالَى grants them ten blessings, erases ten of their sins and raises their status by ten-fold.

(Al-Qual-ul-Badi Page 112)

The gathering where Darood-e-Pak is recited, that gathering is surrounded by angels. The angels search for such gatherings. Whomsoever sits in these gatherings and is a great sinner, Allah سُبْحَانَهُ وَ تَعَالَى will even forgive him for sitting in such gatherings.

Millions of angels search for people on the Earth who are reciting Darood-e-Pak. Some people such as Khuttab and Othad (pious people close to/friends of Allah) hearts will remain confined to the mosque, angels will be their companions, if they go away the

angels will search for them, if they are ill the angels will nurse them. When the angels meet them, they will greet them and say Salaam and Marhaba(Welcome) upon you. If they are in need of anything the angels will help them to obtain it. When they sit the angels will surround them from their feet to the heavens. When they recite Darood-e-Pak the angels write it down with gold pens and silver registers, and the angels may Allah سُبْحَانَهُ وَ تَعَالٰی have mercy upon you and may your prayers be granted. The angels of Paradise come to see them. When they recite Darood-e-Pak the gates of Paradise are opened for them. Allah سُبْحَانَهُ وَ تَعَالٰی gives these people great attention while they are reciting Darood-e-Pak, until their attention is diverted to the world.

Hazrat Abu Zar Ghifaree (RA) narrated: The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم said":Read Darood-e-Pak upon me in abundance".I asked"Ya RasoolAllah, even after your demise.

The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّم replied",Yes even after my demise your Durood-e-Pak will reach me, because it is forbidden for the earth to decay the body of any of the Prophets. Allah سُبْحَانَهُ وَ تَعَالٰی has gifted an angel with the power of hearing the voices of all the people. Therefore whenever someone recites Darood-e-Pak for me, the angel will present the Darood-e-Pak to me, and I have asked Allah سُبْحَانَهُ وَ

تَعَالٰی to grant ten divine favours to anyone who recites Darood-e-Pak for me just once".

The benefits of Reciting Darood-e-Pak :

Darood-e-Tasleema- The Friday Durood

Hazrat Abu Hurraira(RA) narrates: I heard the Prophet صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّم say whomsoever reads this Darood-e-Pak 80 times on Friday after Asr Fard (obligatory) prayer, without getting up and staying sitting on the same spot. Your sins of eighty years will be forgiven, and you will be blessed with the reward equivalent to the worship of eighty years.

Darood-e-Tasleema:

اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدِنِ النَّبِیِّ الْاُمِّیِّ وَ عَلٰی اٰلِہٖ وَ سَلِّمْ تَسْلِیْماً

Allahumma salli alaa muhammadinin nabiyyil ummiyyi wa-ala aalihi wasallim tasleema

'O Allah bless Muhammad, the unlettered Prophet, and his family and grant them best of peace.'

Darood-e-Khizri Shareef

صَلَّی اللّٰہُ عَلٰی حَبِیْبِہٖ مُحَمَّدٍ وَّ اٰلِہٖ وَسَلَّمَ

"Oh Allah Azwajul send Salaam and Darood on your beloved and his family and companions".

The one who recites this Darood-e-Pak will Inshallah become a true Aashiq-e-Rasool. Also ones worldly and religious matters are all solved, ones heart will be full of peace.

If somebody is in difficulty or worry read this Darood-e-Pak, daily 300 times in the morning and

evening. If he has any sort of worry or difficulty, you are to read it 1000 times daily and then make Dua to Allah سُبْحَانَهُ وَ تَعَالَى and InshaAllah your difficulty will be solved.

قَلَّت حِيلَتِي اَنتَ وَسِيلَتِي اَدرِكنِي يَارَسُولَ الله

Qalat Hee Lati Anta Waseelati Adrikni Ya RasoolAllah

All my (o u r) strategies are over, You are the only intermediary for me(us) support me(us)

O Messenger of Allah!

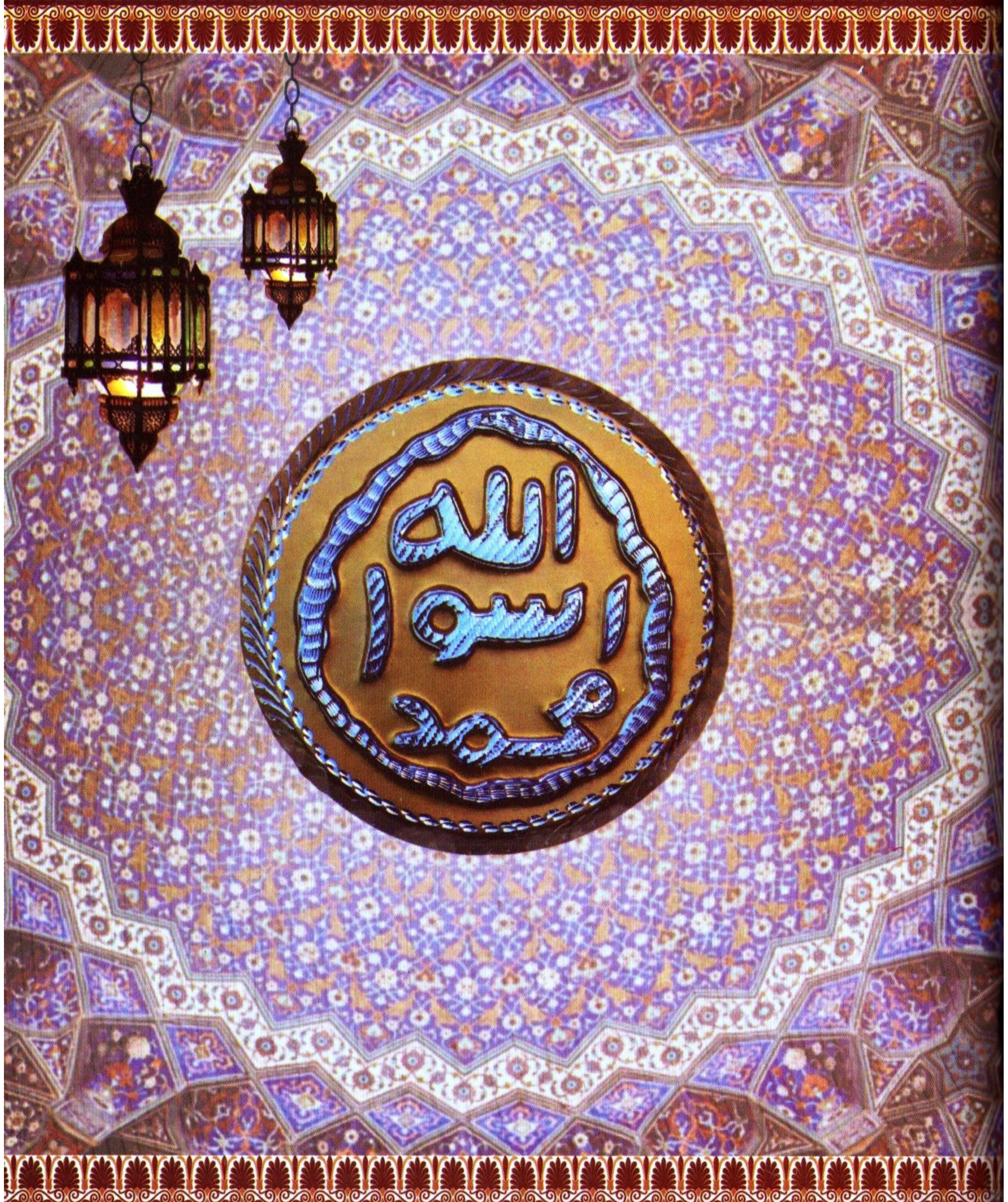
The blessings and greatness of reciting Darood-e-Pak are enormous. But we will never be able to completely write the praise and honour of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّم. If we were to begin writing about this topic it would never end, we would not be able to write it all down and we would run out of ink.

We pray to Allah سُبْحَانَهُ وَ تَعَالَى may he give us all the ability to recite Darood-e-Pak continuously in abundance and may we die in the state of Imaan InshaAllah! Ameen!



درودِ خضری

﴿صَلَّى اللهُ عَلىٰ حَبِيبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّاٰلِهٖ وَسَلَّم﴾



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